**Five Points of Calvinism and contrasting views**

The five points of Calvinism are outlined according to the acrostic TULIP. The Arminian tenets are set out on the left and the erroneous conclusions of Calvinism on the right. Author unknown. Modified. Bob J.

<table>
<thead>
<tr>
<th>Arminianism</th>
<th>Calvinism</th>
<th>Hyper-Calvinism</th>
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<tbody>
<tr>
<td>Man has free will and this determines who will and who will not be saved</td>
<td>Man is fallen in all his faculties including his will. He is a sinner by nature</td>
<td>Man is dead in sin and therefore is not responsible for repentance and saving faith</td>
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<td><strong>T</strong> = total depravity</td>
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<td>God chose those who He knew would chose Him, that is, those who would exercise faith in Christ</td>
<td>Salvation is according to God’s sovereign choice – not conditioned on works or faith foreseen</td>
<td>Because God has chosen some it is inconsistent to offer salvation to all</td>
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<td><strong>U</strong> = unconditional election</td>
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<td>Christ died equally for all, that is, all individuals WITHOUT EXCEPTION</td>
<td>Christ died for all peoples WITHOUT distinction – the world – and the atonement effectually secured the salvation of His elect</td>
<td>God deals lovingly with the elect and only wrathfully with the non-elect for whom there are no benefits from the atonement and no common grace</td>
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<td><strong>L</strong> = limited atonement</td>
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<td><strong>I</strong> = irresistible grace</td>
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<td><strong>God gives everyone an equal opportunity. The new birth takes place after man's decision</strong></td>
<td><strong>Though all are called, the elect only are effectually called, the Holy Spirit employing the means of grace, principally preaching</strong></td>
<td><strong>The Holy Spirit regenerates the elect without prior preparation</strong></td>
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<td><strong>P = preservation of the saints</strong></td>
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<td><strong>Believers can fall away and be lost</strong></td>
<td><strong>By the power of God, through faith, the elect persevere in holiness till heaven</strong></td>
<td><strong>The moral law is not the rule of life for believers</strong></td>
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*(Scriptures below)*

**TOTAL DEPRAVITY**

1. Rom 5:12 Therefore, just as through one man sin entered into the world, and death through sin, and so death spread to all men, because all sinned.

2. Eph 2:1 And you were dead in your trespasses and sins.

3. Gen 6:5 the Lord saw that the wickedness of man was great on the earth, and that every intent of the thoughts of his heart was only evil continually.

4. John 3:19 ...men loved the darkness rather than the light; for their deeds were evil.

5. John 8:44a You are of your father the devil, and you want to do the desires of your father.

6. 2 Tim 2:26 the snare of the devil, having been held captive by him to do his will.

7. Rom 6:20 For when you were slaves of sin.

8. John 6:65 ...that no one can come to Me, unless it has been granted him from the Father.

**UNCONDITIONAL ELECTION**

1. Mat 11:27 ... nor does anyone know the Father, except the Son, and anyone to whom the Son wills to reveal Him.

2. Mat 22:14 For many are called, but few are chosen.

3. Acts 13:48 and as many as had been appointed to eternal life believed.

4. Rom 8:28 ... to those who are called according to His purpose.

5. Rom 8:33 Who will bring a charge against God's elect?
6. Rom 9:11 For the children being **not yet born**, neither having done any good or evil, that the purpose of God according to **election** might stand, not of works, but of Him who **calls**

7. Rom 9:18 He has mercy on whom He **desires**, and He hardens whom He **desires**

8. Eph 1:4 just as He **chose** us in Him before the foundation of the world

**LIMITED ATONEMENT, EFFECTUAL, DEFINITE REDEMPTION**

1. Mat 1:21 ...it is He who will **save His people** from their sins

2. John 10:11 ... the good shepherd lays down His life **for the sheep**

3. Gal 3:13 Christ **redeemed us** from the curse of the Law, having become a curse **for us**

4. Eph 5:25 ...as Christ also **loved the church** and gave Himself up **for her**

5. 2 Tim 1:10 ...Christ Jesus, who **abolished death**

6. Heb 9:12 ... having **obtained** eternal redemption

7. Heb 9:26 ... he appeared to **put away** sin by the sacrifice of himself.

8. 1 Pet 2:24 and He Himself **bore our** sins in His body on the cross

9. Rev 5:9 ... for You were slain, and did **purchase** for God with Your blood men

**IRRESISTIBLE GRACE / EFFECTUAL CALL**

1. Rom 8:30 ...whom He **called**, these He also justified

2. Rom 9:16 So then it does not depend on the man who wills or the man who runs, but on God who **has mercy**

3. Acts 16:14 ... the Lord **opened her heart to respond** to the things spoken by Paul

4. Gal 1:15,16 But when He who had set me apart, even from my mother's womb, and **called** me through His grace, was pleased to **reveal** His Son in me

5. Eph 2:5 even when we were dead in our transgressions, **made us alive** together with Christ (by grace you have been saved)

**PERSEVERANCE OF / PRESERVATION OF THE SAINTS**

1. Jer 32:40 And I will make an **everlasting** covenant with them that I **will not turn away** from them, to do them good; and I will put the fear of Me in their hearts so that they **will not turn away** from Me

2. Mat 7:17 Even so, **every** good tree bears good fruit

3. John 3:36 He who believes in the Son **has eternal** life

4. Rom 8:30 ... whom He justified, **these** He also glorified

5. Phil 1:6 ...He who began a good work in you **will perfect** it until the day of Christ Jesus